

# Scholarship Application -- McDonald Sportsmen's Foundation

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Please complete all sections of the application.

## SECTION I – PERSONAL INFORMATION

Name:	Date of Birth:
Permanent address:	Father's Name: Mother's Name:
Email address:	Home Phone:

**Applications must be postmarked no later than May 31 of the calendar year.**

### Mail All Completed Applications to:

McDonald Sportsmen's Foundation --Scholarship Application  
C/O DeBlasio & DeBlasio Associates  
447 Washington Ave.  
Bridgeville, PA 15017

*Candidate Number (to be completed by DeBlasio & DeBlasio)* \_\_\_\_\_

*Note to Applicants: McDonald Sportsmen's Foundation sincerely appreciates your interest in this scholarship, however, due to the potentially large number of applications we might receive, the McDonald Sportsmen's Foundation will only be contacting those who will receive a scholarship and will not be contacting those that applied but unfortunately, we won't be able to assist this year. If you do not receive a scholarship this year, we strongly encourage you to apply next year as we see large fluctuations in the number of applicants each year.*

Candidate Number (to be completed by DeBlasio & DeBlasio) \_\_\_\_\_

**High School Information:**

Name of High School Graduated from:	Month and Year of High School Graduation:
<u>GPA:</u>	<u>Class Rank</u>

**Post High School Secondary School Attending (or plan to):**

Name of School:	What year in school will you be in the upcoming fall semester (circle one): <ul style="list-style-type: none"><li>- Undergrad Freshman or Sophomore</li><li>- Undergrad Junior or Senior</li><li>- Graduate student</li></ul>
Course of Study:	

Student status upcoming school year (check one): \_\_\_\_\_ Full Time Student \_\_\_\_\_ Part Time Student



**SECTION II –ACTIVITIES AND INTERESTS**

List and briefly describe your high school extra-curricular activities (school and non school related) and community service and volunteer activities

<b>Organization</b>	<b>Date of Involvement</b>	<b>Sponsor Name &amp; Contact Info</b>

**Describe any leadership positions held in the above organizations:**

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### **SECTION III – SHORT ESSAY**

Short Essay, ATTACH a typed response, maximum word count = 1,000 words.

Describe your past activities and future aspirations as they relate to one of the following categories:

- Conservation of our natural resources and habitat for game and/or fish
- The lawful and safe use of firearms
- Promotion of hunting, fishing, and general outdoors heritage of Pennsylvania
- Non-elected public service agencies (e.g., fire and emergency responders, armed services and veterans organizations, etc.)

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Submit your application to:

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Rules and Candidate Criteria:

1. Immediate family members of McDonald Sportsmen's Foundation Scholarship Committee members are NOT eligible.
2. Candidates must have graduated high school before the start of the fall semester to be eligible.
3. Candidates must be 26 years of age or younger on Dec. 31 of the scholarship year.
4. Preference will be given to students who can demonstrate past activities or future desires in an area consistent with the McDonald Sportsmen's Foundation objectives.